

| Sep 14 | Sep 15 | Sep 16 | Sep 17 | Sep 18 | Sep 21 | Sep 22 | Sep 23 | Sep 24 | Sep 25 |
|---------------------------------------------------------------------------|-------------------------------------------------------|--------|-----------------------|---------------------------------|-----------------------|---------------------------------------------------|--------|--------|----------------------------------------------------------------------------|
| 38. >> BRIEF 1 | | | | | 39 | | | | |
| 9.00 Lecture 1 +Case Studies Studio3+Studio11 DMV+MLN | 9.00 City Walks (Studio3+Studio11) TW | | Supporting Studies | Co/Pin-Up Tutorials* | Supporting Studies | Tutorial | | | ACT 1 / Presentations* Brief 1 (Place to be confirmed) |
| 11.00 Hand-out Brief 1 Studio3 | | | | | | | | | |
| >> BIOWATER >> | | | | | | | | | |
| | 9.00 City Walks (Studio3+Studio11) TW | | | Co/Pin-Up Tutorials* | Supporting Studies | Tutorial | | | ACT 1 / Presentations* Brief 1 (Place to be confirmed) |
| | 16.00 Techniques 1 Studio3+Studio11 | | | | | 16.00 Instruments 2 Studio3+Studio11 | | | |